



### Welcome to St. Michael's

If you are visiting with us this morning, we bid you a hearty welcome in the Name of the Lord Jesus. While ceremony is not essential to the Gospel, it is a help in doing "all things decently and in order." St. Michael's tradition is to *stand to sing, sit to listen and kneel to pray*. Following the service, we would like for you to sign our Guest Book in the Parish Hall and join us for Coffee Hour.

### St. Michael's Church

Reformed Episcopal Church/Anglican Church in North America

8837 South Garnett Rd., Broken Arrow, OK 74012

Mailing: PO Box 2888, Broken Arrow, OK 74013

918.252.1211

Contact our rector, the Rev. Edward W. Fowler, at 970.946.4822 or  
ewfowler@sbcglobal.net.

Our web address is [stmichaelsrec.com](http://stmichaelsrec.com)



## The Church of St. Michael the Archangel



### The Third Sunday After Trinity

The Rev. Robert Ahrens, Curate

The Rev. Edward W. Fowler, Rector

The Rt. Rev. Dr. Ray R. Sutton, Bishop Co-Adjutor

The Most Rev. Dr. Royal U. Grote, Jr., Bishop Ordinary

## Service of Holy Communion

June 12, 2016

*Silent prayer upon entering*

Ante-Communion

*Use the service leaflet until Communion*

### Introit: Exodus 31:16

*Minister:* Therefore the children of Israel shall keep the Sabbath . . .

*People:* . . . to observe the Sabbath throughout their generations as a perpetual covenant.

### Processional Hymn: No. 206 “This Is the Hour of Banquet and of Song”

*Minister:* The Lord be with you.

*Answer:* And with thy spirit.

*Minister:* Let us pray.

### Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*

### The Summary of the Law

HEAR what our Lord Jesus Christ saith.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it. Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

♪ *Kyrie Eleison*

*Lord, have mercy upon us.*

*Christ have mercy upon us.*

*Lord, have mercy upon us.*

## Announcements

Pray for Archbishop Beach and Bishops Grote and Sutton.



Vestry will meet after worship on June 26.



## Evening Prayer

We will lift our voices in praise and thanksgiving with a Service of Evening Prayer this Wednesday, June 15, at 7 p.m.



## Intercessory Prayer

We bid the prayers of the Church for Amanda, Marie, Vic, Buddy, Ted, Christopher, Ron, Joyce, Anne, Lawrence, Michael, Jennifer, Karen, Gale, Jim, Hamish, Leo, Gail, Kristopher, Timothy, Rosemary, Mary Jane, Belinda, Yasmin, Betty, Wanda, Calliope, Heidi, Eddie, Heather, Laurie, Brett, Caleb, Shaelyn, Kai, Paul and the children of the Mission of the Good Shepherd in Belize.

# The Reformed Episcopal Church

## Mission Statement

Built upon the foundation of the authoritative Word of God, the Holy Scriptures, the Reformed Episcopal Church sets her highest priority on **biblical worship**, and declares her commitment to the work of **evangelism**, the bold and unadulterated proclamation of salvation by grace through faith in the Lord Jesus Christ (*Acts 8:4*). In keeping the faith once delivered to the saints, the Reformed Episcopal Church, however, does not believe evangelism to be the end, but rather the beginning of her divinely given vocation. Thus, she is deeply committed to **discipleship**, the work of training evangelized men and women in Christian living (*St. Matthew 28:20*). This inescapably means that the Reformed Episcopal Church sets her highest priority on biblical worship.

When the gospel is truly proclaimed and the mercies of God are made known, redeemed men and women must be led to offer their bodies as a living sacrifice, which is their spiritual service of worship (*Romans 12:1*). Thus, the Reformed Episcopal Church understands the Christian life to be necessarily corporate. The Gospel call of salvation is not only to a Savior but also to a **visible communion** of those who have been saved (*1 Cor.12:27*), which communion, being indwelt by Christ's Spirit, transcends both temporal and geographic bounds. Therefore, the Reformed Episcopal Church is **creedal**, following the historic Christian faith as it was affirmed by the early undivided Church in the Apostles' (*A.D. 150*) and Nicene Creed (*A.D. 325*), **sacramental**, practicing the divinely ordained sacraments of Baptism and the Lord's Supper as outward and visible signs of His inward and spiritual grace, **confessional**, accepting the doctrines and practices of the English Reformation as found in the Thirty-nine Articles of Religion, and **episcopal**, finding unity with the Church of the earliest Christian eras through submission to the government of godly Bishops.

In this fashion, by embracing the broad base of doctrine and practice inherent in the historic Church of the Reformation, the Reformed Episcopal Church has a foundation for effective ministry in the name of Christ to a world which is lost and dying without Him.

*Minister:* Let us pray

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

### Collect of the Day

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given a hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. *Amen.*

### Old Testament Lesson: Jeremiah 31:1-14 (NKJ)

"At the same time," says the LORD, "I will be the God of all the families of Israel, and they shall be My people." <sup>2</sup> Thus says the LORD: "The people who survived the sword found grace in the wilderness -- Israel, when I went to give him rest." <sup>3</sup> The LORD has appeared of old to me, *saying*: "Yes, I have loved you with an everlasting love; therefore with lovingkindness I have drawn you. <sup>4</sup> Again I will build you, and you shall be rebuilt, O virgin of Israel! You shall again be adorned with your tambourines, and shall go forth in the dances of those who rejoice. <sup>5</sup> You shall yet plant vines on the mountains of Samaria; the planters shall plant and eat *them* as ordinary food. <sup>6</sup> For there shall be a day *when* the watchmen will cry on Mount Ephraim, 'Arise, and let us go up *to* Zion, to the LORD our God.'" <sup>7</sup> For thus says the LORD: "Sing with gladness for Jacob, and shout among the chief of the nations; proclaim, give praise, and say, 'O LORD, save Your people, The remnant of Israel!' <sup>8</sup> Behold, I will bring them from the north country, and gather them from the ends of the earth, *among* them the blind and the lame, the woman with child and the one who labors with child, together; a great throng shall return there. <sup>9</sup> They shall come with weeping, and with supplications I will lead them. I will cause them to walk by the rivers of waters, in a straight way in which they shall not stumble; for I am a Father to Israel, and Ephraim *is* My firstborn. <sup>10</sup> Hear the word of the LORD, O nations, and declare *it* in the isles afar off, and say, 'He who scattered Israel will gather him, and keep him as a shepherd *does* his flock.' <sup>11</sup> For the LORD has redeemed Jacob, and ransomed him from the hand of one stronger than he. <sup>12</sup> Therefore they shall come and sing in the height of Zion, streaming to the goodness of the LORD -- for wheat and new wine and oil, for the young of the flock and the herd; their souls shall be like a well-watered garden, and they shall sorrow no more at all. <sup>13</sup> Then shall the virgin rejoice in the dance, and the young men and the old, together; for I will turn their mourning to joy,

will comfort them, and make them rejoice rather than sorrow. <sup>14</sup> I will satiate the soul of the priests with abundance, and My people shall be satisfied with My goodness, says the LORD."

*Lay Reader:* This is the Word of the Lord.

*People:* **Thanks be to God.**

**The Psalter: Psalm 145 (NKJ)**

I will extol You, my God, O King; and I will bless Your name forever and ever.

<sup>2</sup> **Every day I will bless You, and I will praise Your name forever and ever.**

<sup>3</sup> Great *is* the LORD, and greatly to be praised; and His greatness *is* unsearchable.

<sup>4</sup> **One generation shall praise Your works to another, and shall declare Your mighty acts.**

<sup>5</sup> I will meditate on the glorious splendor of Your majesty, and on Your wondrous works.

<sup>6</sup> **Men shall speak of the might of Your awesome acts, and I will declare Your greatness.**

<sup>7</sup> They shall utter the memory of Your great goodness, and shall sing of Your righteousness.

<sup>8</sup> **The LORD *is* gracious and full of compassion, slow to anger and great in mercy.**

<sup>9</sup> The LORD *is* good to all, And His tender mercies *are* over all His works.

<sup>10</sup> **All Your works shall praise You, O LORD, and Your saints shall bless You.**

<sup>11</sup> They shall speak of the glory of Your kingdom, and talk of Your power,

<sup>12</sup> **To make known to the sons of men His mighty acts, and the glorious majesty of His kingdom.**

<sup>13</sup> Your kingdom *is* an everlasting kingdom, and Your dominion *endures* throughout all generations.

<sup>14</sup> **The LORD upholds all who fall, and raises up all *who are* bowed down.**

<sup>15</sup> The eyes of all look expectantly to You, and You give them their food in due season.

<sup>16</sup> **You open Your hand and satisfy the desire of every living thing.**

<sup>17</sup> The LORD *is* righteous in all His ways, gracious in all His works.

<sup>18</sup> **The LORD *is* near to all who call upon Him, to all who call upon Him in truth.**

<sup>19</sup> He will fulfill the desire of those who fear Him; He also will hear their cry and save them.

<sup>20</sup> **The LORD preserves all who love Him, but all the wicked He will destroy.**

<sup>21</sup> My mouth shall speak the praise of the LORD, and all flesh shall bless His holy name forever and ever.

*Gloria Patri*

### **The Epistle Lesson: 1 St. Peter 5:5b-11 (NKJ)**

Yes, all of *you* be submissive to one another, and be clothed with humility, for "God resists the proud, but gives grace to the humble." <sup>6</sup> Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, <sup>7</sup> casting all your care upon Him, for He cares for you. <sup>8</sup> Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. <sup>9</sup> Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world. <sup>10</sup> But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle *you*. <sup>11</sup> To Him *be* the glory and the dominion forever and ever. Amen.

*Lay Reader:* This is the Word of the Lord.

*People:* **Thanks be to God.**

**Gradual Hymn No. 249** *Thy Gospel, Jesus, we believe, and for thy help we pray, that we in thought and word and deed, thy Gospel may obey. Amen.*

*Minister:* The Holy Gospel of our Lord Jesus Christ, according to St. Luke, the fifteenth chapter, beginning at the first verse.

♪ *Gloria Tibi: Glory be to thee, O Lord.*

### **The Holy Gospel: St. Luke 15:1-10 (NKJ)**

Then all the tax collectors and the sinners drew near to Him to hear Him. <sup>2</sup> And the Pharisees and scribes complained, saying, "This Man receives sinners and eats with them." <sup>3</sup> So He spoke this parable to them, saying: <sup>4</sup> "What man of you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost until he finds it? <sup>5</sup> And when he has found *it*, he lays *it* on his shoulders, rejoicing. <sup>6</sup> And when he comes home, he calls together *his* friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost!' <sup>7</sup> I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance. <sup>8</sup> Or what woman, having ten silver coins, if she loses one coin, does not light a lamp, sweep the house, and search carefully until she finds *it*? <sup>9</sup> And when she has found *it*, she calls *her* friends and neighbors together, saying, 'Rejoice with me, for I have found the piece which I lost!' <sup>10</sup> Likewise, I say to you, there is joy in the presence of the angels of God over one sinner who repents."

*Minister:* The Gospel of the Lord.

♪ *Gloria Laus: Praise be to thee, O Christ.*

**Gradual Hymn No. 249** *Thy Gospel, Jesus, we believe, and for thy help we pray, that we in thought and word and deed, thy Gospel may obey. Amen.*

### **Nicene Creed**

*I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:*

*And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.*

*And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.*

### **Announcements**

**Sermon Hymn: No. 435 “Dear Lord and Father of Mankind”** (second tune)

**The Sermon: “Hungry for God”**

The Rev. Edward W. Fowler

### **The Offertory**

### **The Doxology**

*Minister:* All things come of thee, O Lord.

*People:* And of thine own have we given thee. *Amen.*

## **The Celebration of Holy Communion**

*Use The Book of Common Prayer*

The Invitation to the Holy Communion, p. 105

The Prayer for the Whole State of Christ’s Church, p. 105

The Exhortation by the Minister, p. 107

The Prayer of Confession, p. 107

The Declaration of Absolution, p. 108

The Comfortable Words, p. 108

*Sursum Corda*, p. 109

*Sanctus*, p. 111

Prayer of Consecration, p. 112

The Oblation, p. 112

The Invocation, p. 113

The Lord’s Prayer, p. 113

Prayer of Humble Access, p. 114

♪ *Agnus Dei*

*O Lamb of God that takest away the sins of the world,*

*Have mercy upon us.*

*O Lamb of God that takest away the sins of the world,*

*Have mercy upon us.*

*O Lamb of God that takest away the sins of the world,*

*Grant us thy peace.*

The Distribution

The Thanksgiving, p. 103

♪ *Gloria in Excelsis*, p. 103 (hymnal #739)

The Blessing, p. 104

**Recessional Hymn: No. 489 “Lord, Dismiss Us With Thy Blessing”** (first tune)